**CHHS FCCLA Graduation Cord Scorecard**

**An FCCLA cord is designed to recognize the top performing chapter members, and you must have a minimum of 40 points to be eligible for a cord. Records and evidence should be compiled year long and will require Mrs. Ebelhar’s signature/approval. FCCLA cord scorecards must be maintained by the student, and must be submitted to Mrs. Ebelhar by March 31, 2017.**

Member Name:

1. Record points earned for all completed requirements. Leave blank any boxes that are not applicable.
2. To be eligible for an FCCLA cord you **must be an officer and/or compete in a regional or state event.**
3. Some points can be carried over from previous years, but to earn a cord you must also be active during your senior year.
4. This list is subject to changes at the discretion of the adviser.

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| **Standard A: Maintained an Active, Organized Chapter** | **Possible Points** | **Earned Points** |
| 1. Membership (completed application and dues submitted) **by August 31st** | 2 |  |
| 2. Member in previous years (can earn 2 points for each year) | 6 |  |
| 3. Recruited a peer (not currently in an FCS class) and he/she became an affiliated member by Sept. 16th (may earn points for up to 3 individuals)  Member Name:  Member Name:  Member Name: | 6 |  |
| 5. If an officer, completed outlined responsibilities with documentation submitted by the 5th of each month \*\* | 8 |  |
| 6. Attends monthly chapter meetings. | 10 |  |
| 7. Actively\* (assessed by Mrs. Ebelhar) participated in chapter fundraising initiatives.  Ex: 3 sets of sheets minimum for credit (1 point). Each set after that equals 1 point  Ex: $100 minimum pasta order for 3 points. 1 point for each $20 beyond that | 10 |  |
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| **Standard B: Planned & Carried Out Program of Work** | **Possible Points** | **Earned Points** |
| 1. Acted with other chapter members to participate in a state project.  1 pt. each/Max 6  □ A: Adopt a Chapter □ D: Legislative Connection  □ B: Chapter Contributions □ E: Membership Campaign  □ C:Lead 2 Feed □ F: Say Yes to FCS | 6 |  |
| 2. Service Projects   |  |  |  |  | | --- | --- | --- | --- | | Event/Activity | Start-End Time | Points Earned | Verified By | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | 20 |  |
| 3. Participated in a STAR event (Regional, State and/or National); 10 pts. **possible** for each level) | 30 |  |
| 4. Attended a state event, such as Fall Leadership Conference (5), Fall Rally (3), FCCLA Day at the Capitol (3) or State Leadership Conference (3) | 12 |  |
| 5. Participated in a state event competition, including but not limited to, t-shirt design, lapel pin design, knowledge bowl, brochure creation, chapter showcase, statesman testing, etc. | 10 |  |
| 6.Helped to create a chapter scrapbook page to be submitted to the State Historian for inclusion in the State Scrapbook | 3 |  |
| 7. Participated in Online FCCLA Proficiency Testing (February) | 3 |  |
| 8. Participated in arranged mock interview (October 11th) | 3 |  |
| **Standard C: Interpreted FCCLA to the Public** | **Possible Points** | **Earned Points** |
| 1. Had articles published in (submit copies) 2 pt. per submission  □ A: Local Paper □ C: Chapter/School Website  □ B: Georgia News □ D: Teen Times  □ E: Other (identify) | 10 |  |
| 2. Sent formal invitation to legislator or elected official to attend local FCCLA event (list official and event attended)  1 pt. per official per event  A. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 2 |  |
| 3. Professional and/or Promotional Dress Days (1/2 each). (Attach or file necessary documentation) | 9 |  |
| **Standard D: Georgia FCCLA Foundation** | **Possible Points** | **Earned Points** |
| 1. Donated, or arranged a donation of, a basket to the Theme Basket Silent Auction | 2 |  |
| 2. Submitted recipes to the Foundation Cookbook- 1 pt per submission | 3 |  |
| 3. Sold Foundation Cookbooks- 2 pts for every 5 sold | 4 |  |
| **Total** |  |  |
| **Other** | **Possible Points** | **Earned Points** |
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| **Total** |  |  |

I verify that I am a paid FCCLA member in good standing. I agree to follow the CHHS rules as outlined in the student handbook and all information above is correct and recorded accurately. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature