## 2015 FCCLA State Leadership Meeting March 22-24, 2015 The Classic Center | Athens, Georgia

#### Registration

Available ONLINE on the State FCCLA website www.gafccla.com under "MEETINGS."

Please register online by the dates below. There will be <u>no</u> access to the online registration once the dates have expired.

Early Bird Registration Fee	\$50.00 (January 16, 2015 – March 2, 2015)
Regular Registration Fee	\$65.00 (March 3, 2015 – March 4, 2015)
Tuesday Awards Session (Parents Only)	\$5.00
Foundation Event	\$10.00
Gala Tickets (Includes Food/Entertainment)	\$25.00
Chick-fil-A Preorder Lunch Ticket – Monday	\$10.00

\*\*Regular Registration Fee will include: admission to all sessions, FCCLA polo, and Tuesday's Adviser Breakfast.\*\*

All affiliated FCCLA members will be eligible to attend. Chapter advisers, parents of members, alumni, local administrators, teacher educators, or others wishing to be a part of the meeting are eligible to attend. Every person attending the State Meeting MUST have PAID registration and have a name badge to enter ANY session. For chaperones, we recommend a ratio of one adult for every four members for overnight fieldtrips.

**DISCOUNTED PACKAGE DEALS** (Save \$15.00 with a package deal)

EARLY BIRD PACKAGE FEE	\$80.00
REGULAR PACKAGE FEE	\$95.00

Package Includes: Registration Fee, Polo, Foundation Event, Gala Ticket and Chick-fil-A Preorder Lunch Ticket for Monday.

### Payments MUST BE POSTMARKED ON MARCH 9, 2015! There will be NO Registration Refunds for Any Reason!

#### **Lodging Information**

Lodging arrangements are the responsibility of each individual chapter. Listed below are Athens hotels that have blocks of rooms reserved for the State Meeting. There is a discounted rate available at these hotels; however, the rooms are only reserved at these rates for a limited time. Please make your reservations now, as the rooms are available on a first come, first serve basis. Contact the hotel directly and make a reference you are with Georgia FCCLA when making reservations to receive the special meeting rates.

\*Reservations must be received by the beginning of March \*

#### \*RATES WILL INCREASE (may vary by hotel)\*

#### \*NO SHUTTLE BUS – MAKE SURE YOU HAVE BUS TRANSPORTATION!\*

Georgia Gameday Center 250 West Broad Street 706-583-4500 1-BR Suites at \$159/night 2-BR Suites at \$189/night 3-BR Suites at \$219/night (Plus 14% Sales Tax + \$8:00/Day Resort Fee will be added)

#### **Comfort Suites**

255 North Avenue 706-995-4000 Rates: \$109.99/night + 14% tax, if not tax exempt (if tax exempt, must provide forms at check-in) Group Reservation Code: FCCLA-2015

Country Inn & Suites 236 Old Epps Bridge Road 706-612-9100 Rates: \$112/night + 14% tax

Courtyard by Marriott Athens 166 North Finley Avenue 706-369-7000 Double Rooms at \$129/night + tax King Rooms at \$129/night + tax

Holiday Inn Athens 197 E. Broad Street 706-549-4433 Rates: \$109/night + tax Group Code: FCC Holiday Inn Express Athens 513 W. Broad Street 706-546-8122 Rate: \$90/night + tax Group Code: FCC

Hotel Indigo 500 College Avenue 706-546-0430 Rates: \$130/night + tax Group Code: SMERF

#### The Georgia Center's UGA Hotel and Conference Center 1197 South Lumpkin Street 706-542-1044

Rates: Classic Room with One (1) Queen Bed- \$109/night + tax Classic Room with One (1) King Bed- \$109/night + tax Classic Room with Two (2) (4'x6) Beds- \$109/night + tax Select Room with Two (2) Queen or Double Beds at \$139/night + tax Includes: Complimentary Shuttle Van Service Group Code: FCCLA2015

Hampton Inn 2220 West Broad Street 706-548-9600 Rates: \$125/night + tax

#### **Dress Code**

FCCLA members and advisers are representing an outstanding student organization and should project the image of a leader. Demonstrating a professional image at all FCCLA sponsored activities is a requirement for participation. Thoughtful planning, extending courtesies, and acting in a professional manner will lead to a pleasant and rewarding meeting experience. Members, advisers, and guests should follow when preparing for this event.

MANDATORY ATTIRE FOR: GENERAL SESSIONS | BUSINESS SESSIONS | EXHIBITS | WORKSHOPS | RECOGNITION SESSIONS The FCCLA official blazer is always appropriate and strongly encouraged, although not required (unless otherwise noted).

**Females**  $\rightarrow$  red, black, or white polo or oxford shirt (long or short sleeves) • black or khaki dress slacks/pants/capris (no shorts) • black or khaki skirts – no shorter than 2 inches above the knee • dress shoes or sandals

**Males**  $\rightarrow$  red, black, or white polo or oxford shirt (long or short sleeves) • black dress slacks or khaki pants (no shorts) • dress shoes

\*\*Jeans, T-Shirts, Shorts, Flip-Flops, or Athletic Wear Are NOT Acceptable\*\*

STAR EVENTS COMPETITIONS – costumes, matching outfits, chef jacket/pants, and any professional attire is allowed for competition.

GALA - semi-formal dress / tuxedo / suit or church-style dress is appropriate; you may also wear red, black or white polo or oxford style shirt with black or khaki pants, capris, or knee-length skirt.

AWARDS SESSION – red polo with khaki or black pants with closed-toe shoes; **Exception**: Culinary Arts participants are welcome to wear their chef's attire during the STAR Events Awards Session.

\*\*Jeans, T-Shirts, Shorts, Flip-Flops, or Athletic Wear Are NOT Acceptable\*\*

Advisers / Chaperones / Guests

• Business Casual Attire (including dressy capris) \*\*Jeans, T-Shirts, Shorts, Flip-Flops, or Athletic Wear Are **NOT** Acceptable\*\*

#### UNACCEPTABLE ATTIRE AT ANY FCCLA SESSION

• skin-tight or revealing clothing • midriff-baring clothing • extremely short skirts (shorter than 2 inches above the knee) • clothing with printing that is suggestive, obscene or promotes illegal substances • athletic clothing • swimwear • flip-flops • night wear (pajamas) should not be worn outside of your hotel room

#### Parking

There is a parking garage at The Classic Center. Make sure to tell the security guard that you are with FCCLA.

Bus Parking - There is also ample parking for buses behind The Classic Center behind The Foundry Building.

#### Permission & Medical Release Forms

All students, advisers and chaperones must have a permission form and insurance information on file prior to the beginning of the meeting. Please BRING WITH YOU and turn-in at REGISTRATION. If you prefer to use a local form that covers the same information, you may do this in addition to the state forms. Forms are located on the State FCCLA website.

#### **Voting Delegates**

Each chapter is entitled to one (1) Voting Delegate. Please appoint one member to participate in the General Sessions and to vote for the State and National Officer Candidates. Voting Delegates will attend a mandatory meeting on **Sunday**. This meeting will allow for informal interviews with the State and National Officer Candidates and Candidate Speeches. Voting Delegates are encouraged to review the candidate qualification sheets and to prepare questions for the candidates before coming to the meeting. We recommend that Voting Delegates NOT be STAR Event participants. All chapter members may be present during candidate speeches.

#### **STAR Events**

STAR Event participants will have a meeting on **Sunday**. During this meeting, they will be given a short orientation regarding guidelines and be given any room assignment or time changes. All competitions will be on Monday. **If a competitor does not attend, they will receive a deduction in points according to the rubric**. Participants are invited to showcase projects at the **Spotlight On Projects** held on Tuesday morning before the Closing and STAR Events Recognition Session. STAR Events participants will need to arrive early to find their assigned seating during the Closing & Recognition Session. There will be a brief mandatory meeting for those that advance to Nationals following this session.

#### **Culinary STAR Events**

Registration and Orientation will be on **Monday morning at 8:00am**. Same guidelines as Region Competition.

#### **State Events**

We will be offering State Events this year for those not competing in STAR Events Competitions. State Events available are: Digital Storytelling, Extemporaneous Speaking, Knife Skills, Safety & Sanitation, Interior Design (Design-a-Room), Creative Garnishes, Chicken Fabrication, Professional Foods and Baking & Pastry Competitions (High School and Middle School).

#### **Ushers** Needed

If you have chapter members, chaperones and/or advisers that can serve as Hosts/Hostesses for a session, please be sure to check the appropriate box on the Online Registration Form. There will be a brief Usher Orientation on **Sunday from 6:30pm – 6:45pm in the Theatre Lobby.** 

#### **Chapter Presidents**

Local chapter presidents or a chapter representative will be invited to represent their chapter in the Opening Session during the Parade of Presidents. You will be lining up before the Opening Session at 6:30pm on Sunday. Please report to the left side of the stage before the session begins.

#### **Banner Challenge**

Each chapter president or chapter representative is asked to bring a poster or banner to carry across the stage during the Parade of Presidents during the Opening Session. This year's theme, "Deep Exploration", should be used in some way, as well as your chapter's name. This will be judged on appearance, use of theme, and creativity. The winning chapter will receive \$25.00!

#### **Helping Hands**

Please have a chapter representative assigned to be responsible for giving their donation to **Share Our Strength** during the Opening Session. They will need to sit in the assigned area in front of the stage. There will be a rehearsal before the Opening Session at **6:30pm on Sunday**.

#### **Spotlight on Projects Walk-Through**

This is an excellent opportunity to highlight your STAR Events projects and give advice to other members. Advisers, this is a great time to gather new ideas for projects for your school! State STAR Event Participants and Chapter Project Award Winners are asked to participate in the Spotlight. Chapter Project Award Winners will be notified prior to State Meeting. Make sure you check the box on the Online Registration Form if you plan to participate. Displays must be able to fit on a tabletop or comparable floor space. A chapter representative must be at the exhibit to answer questions and to assist during the entire time the Spotlight on Projects is open for members to view. Handouts, if used, should be of top quality. Audiovisual equipment may not be used.

#### How can you get recognized at State Meeting?

Ribbons - Complete the Short Reporting Survey at www.gafccla.com

#### DUE TO THE STATE OFFICE BY MONDAY, FEBRUARY 2, 2015

Honor Roll (Chapter of the Year) - Complete the Honor Roll Score Card and send in Honor Roll Notebook with evidence by February 2, 2015.

- High School Chapter of the Year Highest Number of Points on Honor Roll
- Middle School Chapter of the Year Highest Number of Points on Honor Roll

• Membership Awards - Largest Overall Membership Trophy, Largest Increase in Region and Largest Membership in Region

**State Award Plaques** — Complete National Program Award Application at www.fcclainc.org by February 2, 2015. Print and mail a copy of your National application. Only those that fill out the National Form will receive ribbons for National Programs.

#### 2015 State Leadership Meeting Highlights

#### Registration

The Registration Booth will be open on Sunday from 2:00pm to 6:00pm in the Atrium at The Classic Center and Monday from 8:00am – 10:00am. Registration will be available online in January.

#### **Opening and Business Session**

Our theme for the State Meeting this year is "Deep Exploration" and you will be amazed at the Opening Session in the beautiful Classic Center Theatre. During this session, chapter projects will be highlighted, members will participate in the Helping Hands Project, and we will get an up-close view of the 2015-2016 State Officer Candidates and hear speeches from National Officer Candidates.

#### **Athens Tours**

From the University of Georgia to the streets of The Classic City, we will have opportunities for you and your students to visit many spots. Graduate Athens, formerly the Foundry Park Inn & Spa, will offer a special Culinary Tour where their chef will take students behind the scenes through the Melting Point Kitchen and Banquet Kitchen.

#### **Regional Meetings**

Region Meetings will be taking place on Sunday night from 9:00pm —10:00pm. Come hear your Region's State Officer Candidates and be part of history by helping to elect your top candidate. Your chapter will also be recognized for your State Projects and National Programs participation.

#### **Recognition Session**

During this session, many chapters will be recognized for their outstanding work during the school year. State Scholarships, Adviser Awards, and Honorary Memberships will be presented. We will be recognizing the 2014-2015 State Executive Council and their advisers. We will also hear from FCCLA National Officers.

#### Gala

On Friday evening, chapter members will enjoy the Gala. We will dance the night away with a live DJ. A dessert reception will be available in the adjacent rooms. Karaoke will also be available.

#### **Adviser Session**

Chapter advisers will meet briefly on Tuesday at 8:45am during a breakfast sponsored by Abraham Baldwin Agricultural College (ABAC). We will also elect a new adviser to serve on the Georgia FCCLA Board of Directors. Door prizes will be given away!

#### **Closing and STAR Events Recognition Session**

During this session, STAR Events participants will be receiving their medals and discovering who will advance to National Competition. We will close with the Installation of the 2015-2016 State Officers and a presentation of the Meeting in Review.

# National STAR Event Competitors Meeting (Mandatory to receive Foundation Funds)

There will be a **MANDATORY MEETING** immediately following the Closing Session for those chapters advancing to the 2015 National Leadership Conference in Washington, D.C. this summer. All paperwork for registration for winners will be discussed and filled out at this very important meeting! Please don't miss this informational meeting! You will not receive the Foundation Money if you do not attend!