www.gafccla.com





LEADERSHIPMANUAL2013-2014







### **DISCOVER YOUR VOICE**

Hello Georgia FCCLA, on behalf of the State Executive Council and State Staff it is my pleasure to welcome you to another great year of leadership. As one of pop culture's most influential females, Demi Lovato states "If I'm able to use my voice to do good in the world, then I definitely want to do that." After struggling with body image issues for years, Demi Lovato overcame societal pressure and used her voice to positively support organizations that prevent teen bullying and eating

disorders among teens. Lovato was able to discover her voice through the help of her family, peers, and fans. As individuals with distinctive and original voices, we have the power to use our voices to shape the future. When you find your voice, your story will be told. You will be heard. Whether you are attending a conference, participating in STAR Events, or networking with members; FCCLA provides a variety of opportunities to discover your voice. As leaders we will move through the next year together and I would like to encourage you all to use the many tools FCCLA provides to discover your voice, raise your voice, and use your voice to leave a legacy. As we begin our journey I encourage you all to write your own songs and carry your own tunes.

Singing to the beat of a different drum,

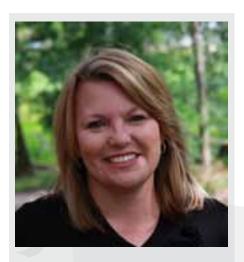
Shwani Dhur

Shivani Dhir State President





## **Georgia FCCLA Contact Information**



**Executive Director** Vickie Rundbaken gafccla@gmail.com

### **Georgia FCCLA State Office**

283 Swanson Drive Suite 204 Lawrenceville, GA 30043 Phone: 678-735-0091 Fax: 678-735-0094 www.gafccla.com

#### **National FCCLA Office**

1910 Association Drive Reston, VA 20191-1584 Phone: 703-476-4900 Fax: 703-860-2713 www.fcclainc.org

### **Georgia FFA-FCCLA Center**

**Todd Teasley, Director of Leadership** Russel Towns, Camp Manager **Leroy Bagley, Educational Program Specialist** 720 FFA Road, Covington, GA 30014

Phone: 770-786-6926 Fax: 770-786-1774

www.georgiaffafcclacenter.org

### **Camp John Hope**

Casey Shumate, Camp Manager 281 Hope Entrance Road Ft. Valley, GA 31030 Phone: 478-967-2302 Fax: 478-967-2728

www.campjohnhope.com

#### **To Submit Georgia News:**

Meghan Guthrie, Vice President of Public Relations Berrien High School Attn. Leigh Johnson 500 E. Smith Avenue Nashville, GA 31639

#### 2013-2014 Board of Directors

Gift Baanen, Past State President (2012-2014) Jay Jay Julkes, Past State Officer (2012-2014)

Marina Ortiz, Past Chair, Adviser Representative (2011-2014) Alisha Hall, Chair, Adviser Representative (2012-2015) **Dr. Sally Combs,** Treasurer, Business and Industry Representative (2011-2014) Alice Mullis, Adviser Representative (2013 - 2016) Traci Bryant, GAFCS Representative (2013-2016) Jana Shields, GATFACS Representative (2013-2016) Dr. Jimmy Williamson, Post Secondary Representative (2013-2015) Shivani Dhir, Current State President (2013-2015) Abbey Ussery, Current State Officer (2013-2015)

#### **Ex Offico Members and Non Voting Members**

Vickie Rundbaken, Executive Director Charlotte Joy, Adviser to Past State President (2012-2014) Pamela Floyd Johnson, Adviser to Past State President (2012-2014) Kelli Green, Adviser to Past State Officer (2012-2014) Lynsey Price Singleton, Adviser to Current State President (2013-2015) Jane Cooper, Adviser to Current State President (2013-2015) Jewell Ross, Adviser to Current State Officer (2013-2015)



## 2013 - 2014 Georgia FCCLA State Officers



Office

#### Name/Email Address

#### **School Address**

#### Adviser (s)

**State President** 

First Vice President

Vice President of Membership

Vice President of Programs

Vice President of Community Service

Vice President of Competitive Events

Vice President of Public Relations

Secretary/Treasurer

**State Historian** 

Middle Level Representative

National Officer Candidate Shivani Dhir gafcclapresident@gmail.com

**Abbey Ussery** gafcclafirstvp@gmail.com

**Lilly Knowles** gafcclavpmembership@gmail.com

Adeline Thomason gafcclavpprograms@gmail.com

**Ashley Hughes** gafcclavpcommserv@gmail.com

**Niki Altman** gafcclavpcompevents@gmail.com

**Meghan Guthrie**gafcclavppublicrelations@gmail.com
Berrien High Scho
500 E. Smith Ave.

**KeAhnna Johnson** gafcclasecretary@gmail.com

**Stephanie Diggs** gafcclahistorian@gmail.com

**Makaela Fitzwater** gafcclamiddle@gmail.com

**David Jefferson** 

Houston County High School 920 Hwy 96 Warner Robins, GA 31088

Walnut Grove High School 4863 Guthrie Cemetery Road Loganville, GA 30052 Seminole County High School 5582 Hwy. 39 Donalsonville, GA 39845 Coffee High School 159 Trojan Way Douglas, GA 31535

Pickens High School 500 Dragon Drive Jasper, GA 30143

Villa Rica High School 600 Rocky Branch Road Villa Rica, GA 30180 Berrien High School Nashville, GA 31639 Heritage High School 2400 Granade Road Convers, GA 30094 Charles Drew High School 6237 Garden Walk Blvd Riverdale, GA 30274 **Bonaire Middle School** 125 GA Hwv. 96 East Bonaire, GA 31005 **Houston County High School** 920 Hwy 96 Warner Robins, GA 31088

Jane Cooper Jane.cooper@hcbe.net Lynsey Price Singleton Lynsey.singleton@hcbe.net Jewell Ross jross@walton.k12.ga.us

Mary Dekle mdekle@seminole.k12.ga.us

Renee Roberson renee.roberson@coffee.k12.ga.us Lea Roberts lea.roberts@coffee.k12.ga.us Bonnie Risinger bonnierisinger@pickens.k12.ga.us

Samantha Henderson Samantha.henderson@ carrollcountyschools.com Leigh Johnson Leigh.johnson@berrien.k12.ga.us

Jessica Wammock jwammock@rockdale.k12.ga.us

Margaret June Margaret.june@clayton.k12.ga.us

Alice Mullis Alice.mullis@hcbe.net

Jane Cooper Jane.cooper@hcbe.net Lynsey Price Singleton Lynsey.singleton@hcbe.net





## 2013 - 2014 Region Officers

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Region 1



Name/Email Address

**Sharelle Mosley** gafcclaregion1@gmail.com **School Address** 

Screven County High School 110 Halcyondale Road Sylvania, GA 30467

Adviser (s)

Carol Ayers cayers@screven.k12.ga.us

**Region 2** 



**Bethany Grant** 

gafcclaregion2@gmail.com

Pickens High School

500 Dragon Drive Jasper, GA 30143

**Bonnie Risinger** 

bonnierisinger@pickens.k12.ga.us

Region 3



**Anna Smith** gafcclaregion3@gmail.com Tift Co. High School

1 Blue Devil Way Tifton, GA 31794 Linsey Shockley

linsey.shockley@tiftschools.com

Region 4



**Ebony Cornelius** gafcclaregion4@gmail.com Heritage High School

2400 Granade Road Conyers, GA 30094

Jessica Wammock

jwammock@rockdale.k12.ga.us

**Region 5** 



**Nikolas Baranco** gafcclaregion5@gmail.com Redan High School

5247 Redan Road Stone Mountain, GA 30088 Charlotte Allen-Joy

charlotte\_m\_joy@fc.dekalb.k12.ga.us Pamela Floyd-Johnson

pamela\_floyd-johnson@fc.dekalb.k12.ga.us

Region 6



**Jaylin Brown** 

gafcclaregion6@gmail.com

Fitzgerald High School

601 W. Cypress St. Fitzgerald, GA 30150 Leslie McDonald

mcdonaldl@ben-hill.k12.ga.us

**Region 7** 



Regan Merrill gafcclaregion7@gmail.com **Houston County High School** 

920 Hwy 96 Warner Robins, GA 31088 Jane Cooper

Jane.cooper@hcbe.net Lynsey Price Singleton

Lynsey.singleton@hcbe.net

Region 8



**Brittney Lieupo** gafcclaregion8@gmail.com Lanier County High School

52 W. Patten Ave. Lakeland, GA 31635 Marina Ortiz

mortiz@lanier.k12.ga.us

**Region 9** 



Logan Avant gafcclaregion9@gmail.com

**Bradwell Institute** 100 Pafford St. Hinesville, GA 31313 Kathryn Snelson ksnelson@liberty.k12.ga.us

## DISCOVER 40th VOICE

# Georgia FCCLA Adviser Contacts

#### **Adviser To Adviser Leaders**

#### Lillian Mitchell

G.P. Babb Middle School Phone: 678-289-8055 Fax: 404-362-4967 Imitchell@clayton.k12.ga.us

#### **Gail Sims**

Evans High School Phone: 706-863-1198 gail.sims@ccboe.net

#### **Region Advisers**

#### **Region 1: Patrice Nix**

LaFayette High School 100 Rambler Drive, LaFayette, GA 30728 Phone: 706-638-2342 Fax: 706-638-4767 Email: patricenix@walkerschools.org Assistant Adviser: Donna Harrison

Ridgeland High

#### **Region 2: Jewell Ross**

Youth Middle School 1804 Highway 81 South, Loganville, GA 30052 Phone: 770-466-6849 Fax: 770-466-8596 Email: jross@walton.k12.ga.us Assistant Adviser: Traci Bryant

Russell Middle School

#### Region 3: Nikki Coker

Madison County Middle School 800 Madison Street, Danielsville, GA 30633 Phone: 706-795-2191 Fax: 706-795-5029 Email: ncoker@madison.k12.ga.us

#### **Region 4: Connie Aplin**

Troup High School 1920 Hamilton Raod, LaGrange, GA 30241 Phone: 706-812-7957 Fax: 706-812-7960

Email: aplincs@troup.org
Assistant Adviser: Bonnie Mapp

Callaway High School

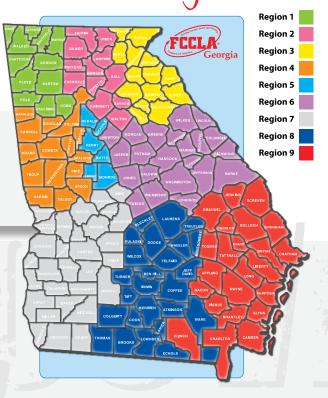
#### Region 5: Jenna Black

Decatur High School 310 N. McDonough Street, Decatur, GA 30030 Phone: 404-370-4420 Fax: 404-370-4434 Email: jblack@csdecatur.net

#### **Region 6: Lynn Gay**

Lincoln County High School 200 Charles Ward Elam Street, Lincolnton, GA 30817 Phone: 706-359-3121 Fax: 706-3359-3552

Email: lgay@lcboe.us



#### Region 7: Lynsey Price Singleton

Houston County High School 920 Hwy 96, Warner Robins, GA 31088 Phone: 478-988-6340 Fax: 478-988-6341 Email: lynsey.singleton@hcbe.net

#### **Region 8: Renee Roberson**

Coffee High School 159 TrojanWay, Douglas, GA 31535 Phone: 912-384-2094 Fax: 912-384-4142 Email: renee.roberson@coffee.k12.ga.us

#### **Region 9: Lauren Amis**

Bradwell Institute 100 Pafford Street, Hinesville, GA 31313

Phone: 912-876-5238 Email: lamis@liberty.k12.ga.us

#### **State STAR Events Coordinator**

#### Sabrina Bennett

Madison County High School sbennett@madison.k12.ga.us

#### **Assistant STAR Events Coordinator**

#### **Megan Scott**

Marion County High School Ford.megan@marion.k12.ga.us





## 2013-2014 State Projects

## **Discover Your Potential**

#### **Membership Campaign**

The National and State Membership Campaign recognizes FCCLA chapters for:

- 100% Family and Consumer Sciences participation
- FCCLA members who recruit new members
- FCCLA chapter advisers who have the best use of a national program as a membership recruitment, retention and recognition activity
- State Membership Campaign...Increase by 4 in 2014! Get recognized at the 2014 State Leadership Meeting by increasing your chapter membership by 4 members.

## **Adopt A Chapter**

Option 1: Adopt a Middle School: Encourage middle level affiliation by paying one half of the chapter's middle level affiliation dues and mentoring the chapter. Option 2: Adopt a High School: Help a high school affiliate by paying \$100 for affiliating the first 12 members for a chapter who has not previously been affiliated and/or mentoring the chapter.

Option 3: Mentor a Chapter: Assist a middle or high school chapter with chapter meetings, fundraisers, completing the affiliation process, Honor Roll, or other paperwork.

#### **Local Alumni & Associates**

Organize a local Alumni & Associates chapter of at least five members who are affiliated with the state and national A&A. Go to www.gafccla.com under Resources and then Forms to sign up today!

## **Discover Your Possibilities**

#### **Legislative Connection**

Invite your legislators and all local elected officials to join in our year to have a #reality check! Contact them to promote your local FCCLA activities, attend FCCLA Day at the Capitol or attend the GACTE/CTSO Legislative Luncheon.

## Jay's HOPE

Jay's HOPE is an organization that improves the quality of life for children with cancer in Central and South Georgia. Their mission is to extend HOPE through social, emotional, spiritual, educational and financial support. Visit them at www.jayshope.org.

## **Discover Your Generosity**

#### **Gold Quest 2014**

Everything counts when you donate to the Georgia FCCLA general fund in one of the following categories: Bronze \$25, Silver \$50, Gold \$75, Platinum \$100

### **Camp Fund**

Chapters can earn recognition by attending Summer Leadership Camp, attending B.A.S.I.C. or GOLD Training, Culinary Academy and/or contributing \$25 or more to camp improvement at the Georgia FFA-FCCLA Center or Camp John Hope.

## Georgia FCCLA Library Fund

The FCCLA Library at the Georgia FFA-FCCLA Center is in need of renovation. You can earn Honor Roll points by contributing \$.25 per member directly to the State FCCLA Office by using the Donation Fund Form at www.gafccla.com.

## State Scholarships Fund

You can help other attend college by contributing \$0.25 per member to the State Scholarship Funds. Every year Georgia FCCLA gives away over \$2,000 to high school seniors.

## Georgia FCCLA Foundation Fund

Your chapter can earn Honor Roll points by using one of the following categories: Bronze \$25, Silver \$50, Gold \$75 or Platnium \$100. Funds collected will go toward the Foundation General Fund and will be offered to National STAR Event competitors to defray the costs of National Leadership Conference.

## **Helping Hands**

Contribute to this year's national and statewide outreach project - Share Our Strength. Start today to plan a local fundraiser that raises money for the State Outreach Project. Your chapter's efforts will be recognized at the 2014 State Leadership Meeting.





# **Building Skills for Life**

### **Opening Ceremony**

FCCLA is dynamic and effective national student organization that helps young men and women become leaders and addresses important personal, family, work and societal issues through family and consumer sciences education. Chapter projects focus on a variety of youth concerns, including peer pressure, nutrition and fitness, teen violence, substance abuse, and career explorations. Involvement in FCCLA offers members the opportunity to expand their leadership potential and develop skills for life—planning, goal setting, problem solving, decision making and interpersonal communication—all necessary in the home and work place.

#### Mission

To promote personal growth and leadership development through family and consumer sciences education. Focusing on the multiple roles of family member, wage earner and community leaders, members develop skills for life through—

- **♦** Character development
- Creative and Critical Thinking
- Interpersonal Communication
- Practical Knowledge and
- **♦** Career Preparation

#### **Purposes**

- **1.** To provide opportunities for personal development and preparation for adult life.
- **2.** To strengthen the function of the family as a basic unit of society.
- **3.** To encourage democracy through cooperative action in the home and community.
- **4.** To encourage individual and group involvement in helping achieve global cooperation and harmony.
- **5.** To promote greater understanding between youth and adults.
- **6.** To provide opportunities for making decisions and for assuming responsibilities.
- **7.** To prepare for the multiple roles of men and women in today's society.
- **8.** To promote family and consumer sciences and related occupations.

**President:** (Give rap with gavel signaling officers and members to stand.)

"We are members of Family, Career and Community Leaders of America. Our mission is to promote personal growth and development through Family and Consumer Sciences Education."

Officers: "Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge, and career preparation."

**Members:** "As we work toward the accomplishments of our goals, we learn cooperation, take responsibility, develop leadership and give service."

President: "The \_\_\_\_\_ meeting of the \_\_\_\_ Chapter of Family, Career and Community Leaders of America is now in session. You may be seated."

## **Closing Ceremony**

**President:** (Give rap with gavel signaling officers and members to stand)

"FCCLA members, we are challenged to accept the responsibility of making decisions that affect our lives today and the world tomorrow. Let us repeat our creed."

Members: "We are Family, Career and Community Leaders of America. We face the future with warm courage and high hope. For we have the clear consciousness of seeking old and precious values. For we are the builders of homes, Homes for America's future, Homes where living will be the expression of everything that is good and fair, Homes where truth and love and security and faith will be realities not dreams. We are the Family, Career and Community Leaders of America. We face the future with warm courage and high hope."

President: "The	meeting of the	
Chapter of Family, Car	eer and Community Leaders o	of
America is now adjourn	ed."	





## **FCCLA Facts**

#### **Membership**

FCCLA has a national membership of over 200,000 young men and women in nearly 7,000 local chapters. There are 53 state associations including the District of Columbia, Puerto Rico and the Virgin Islands. Since its founding in 1945, FCCLA has involved more than ten million youth. Former members are eligible to become members of Alumni & Associates.

#### Governance

Ten national officers (students) are elected by the voting delegates at the Annual National Leadership Meeting and together make up the National Executive Council. The National Board of Directors is composed of adult representatives from education and business and four youth representatives. State Associations and local chapters elect their own youth officers. State programs come under the direction of Family & Consumer Sciences Education Staff. Chapter advisers are Family & Consumer Sciences teachers.

#### **Financial And Cooperative Support**

FCCLA is supported primarily by student membership dues. Additional funds are raised from individuals, corporations and foundations. FCCLA is endorsed by the U.S. Department of Education and the American Association of Family & Consumer Sciences (AAFCS).

#### **National Staff**

An Executive Director leads the organization and heads a national staff that gives direction to and carries out programs, communications, membership services and financial management.

#### **National Publications**

Teen Times, the official magazine of FCCLA, is published quarterly during the school year and distributed to affiliated members. The national staff also publishes a variety of other resources material for members and adult leaders. A free publication catalog is available upon request.

#### Motto

"Towards New Horizons" This motto is a challenge. It reminds members that their contribution to home life today will influence the kinds of homes they have tomorrow; that the family life of members will influence the community and the world.

#### Flower

The Red Rose. The rose, due to its beauty, has always been a favorite flower. It is found in almost every country of the northern hemisphere. It represents the search of Family, Career and Community Leaders of America for beauty in everyday living.

#### **Colors**

**Red and White**. Red, an intense color, suggests strength. White is recognized as the symbol of sincerity. These colors inspire members with the courage and determination to succeed.

### **The Planning Process**







# FCCLA at a glance 2013-2014

## **National Programs:**

### **Adviser Recognition Program**

Chapter Advisers deserve credit! Advisers can earn state and national recognition in the following areas:

- **◆** Master Adviser
- Adviser Mentor
- **♦** Years of Service
- **♦** Integration of Core Academics
- Spirit of Advising

#### **Career Connection**

Make your Career Connection with this FCCLA program and learn how to explore career pathways and skills for success in families, careers, and communities. There are six unit areas:

- ◆ Plug into Careers
- Sign on to the Career Connection
- Program Career Steps
- Link Up to Jobs
- Access Skills for Career Success
- **♦** Integrate Work and Life

Awards are sponsored by American Careers Education Programs.

#### **Community Service**

Take action in your community and discover the difference you can make through involvement in FCCLA's Community Service Program.

## Families Acting for Community Traffic Safety (FACTS)



This national peer education program helps students strive to save lives by educating adults and youth about traffic safety.

#### **Families First**

Discover how you can strengthen family relationships through FCCLA's national peer education program Families First.

- **♦** Families Today
- ♦ You Me Us
- Meet the Challenge
- Balancing Family and Career
- **♦** Parent Practice

Awards are sponsored by NRTA: AARP's Educator Community. Win a scholarship to travel to Japan and share your FCCLA involvement. Experience another culture and develop independence while living with a Japanese host family through FCCLA's Japanese Exchange Program.

#### **Financial Fitness**

**Manage your Money!** Use this program to help you make, save, and spend your money wisely to be financially fit in these areas:

- Banking Basics
- Cash Control
- **♦** Making Money
- **♦** Consumer Clout
- **♦** Financing Your Future

Awards are sponsored by Visa USA's Practical Money Skills for Life.

#### **Leaders At Work**



Put yourself in charge of your future! Enhance your job skills and gain valuable on-site work experience with FCCLA's Leaders At Work Program. Recognition is available in six career areas related to Family and Consumer Sciences Education.

- Early Childhood Education & Services
- Food Production & Services
- ♦ Hospitality, Tourism, & Recreation
- ♦ Housing, Interiors, & Furnishings
- **♦** Textiles & Apparel
- **♦** Family & Consumer Sciences Education



# FCCLA at a glance 2013-2014

#### **Power of One**

Give yourself the power to make positive change in your family, careers, and communities one goal at a time.

- A Better You
- **Family Ties**
- **Working on Working**
- **Take the Lead**
- Speak Out for FCCLA

#### **STAR Events**

#### **Students Taking Action with Recognition**

Earn your place in the spotlight! Use STAR Events to build proficiency and achievement in leadership and job related skills. Events Include:

- **Advocacy**
- **Chapter Service Project Display**
- **Chapter Service Project Manual**
- **Chapter Showcase Display**
- **Chapter Showcase Manual**
- **Culinary Arts**
- **Early Childhood Education**
- **Entrepreneurship**
- **Environmental Ambassador**
- Focus on Children
- **Food Innovations**
- Hospitality, Tourism and Recreation
- **Illustrated Talk**
- **Interior Design**
- **Interpersonal Communications**
- Leadership
- **Life Event Planning**
- Job Interview
- **National Programs In Action**
- **Nutrition & Wellness**
- **Parliamentary Procedure**
- **Promote & Publicize FCCLA!**
- Recycle & Redesign
- **Teach & Train**

#### Watch for new contests coming soon...

National Knowledge Bowl, Chicken Fabrication and many more at National Cluster Meetings this year!

### **STOP the Violence**



(Students Taking On Prevention) Empowers youth with attitudes, skills, and resources to recognize, report, and reduce youth violence.

## **Student Body**



Eat right, be fit, and make healthy choices through FCCLA's Student Body Program.

#### **Alumni and Associates**



Show your support for FCCLA and give back to the organization that builds leaders for families, careers, and communities. A membership form is available on the state website at www.gafccla.com

## **National Meetings:**

#### **National Cluster Meeting**

Travel to an FCCLA National Cluster Meeting and experience inspiring new ways to prepare for your future. Realize your potential as you discover new ways to put FCCLA's national programs to work for you and meet other FCCLA members from across the country.

November 15-17 Spokane, WA Charlotte, NC November 22-24 Omaha, NE November 22-24

Register online for National Cluster Meetings at www.fcclainc.org then *Meetings*.

### **National Leadership Meeting**

Come experience the magic at this year's National Leadership Conference by helping to elect national officers, conduct association business and explore ways to enhance your leadership skills.

San Antonio, TX July 6-10, 2014



GEORGIA FCC	GEORGIA FCCLA AUGUST 2013									
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY				
				1	2	3				
4	5	6	7	8	9	10				
11	12	13	14	15 DISCOVER Training Registration Deadline	16	17				
18	19	20	21	22 State Executive Council Meeting, Camp John Hope	23 State Executive Council Meeting, Camp John Hope	24 DISCOVER Local Officer Training				
25	26	27	28	29	30 Fall Conference EARLY BIRD Registration Deadline	31				

<b>GEORGIA FCC</b>	LA				SEP	TEMBER 2013
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5, 3	6 Fall Conference Registration Deadline	7
8	9	10	11	12	13	14
15	16 Last Day to Request Password from GNF	17	18 Georgia National Fair Entry Form Deadline & Brochures Due to State Office	19 FALL LEADERSHIP CONFERENCE FFA-FCCLA Center	20 FALL LEADERSHIP CONFERENCE FFA-FCCLA Center	21
22	23 Fall Rally EARLY BIRD Registration Deadline	24 Online Testing for Qualification to Knowledge Bowl – Top 16	25 Fair Booth Set-up	26 Fall Rally Registration Deadline Fair Booth Set-up	27 Fair Booth Set-up	28 Fair Booth Set-up
29 Capital Leadership Washington, DC	30 Capital Leadership Washington, DC					





I	GEORGIA FCCLA OCTOBER 2013									
1	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY			
			1	2	3	4	5			
	6	7	8 Chili Cook-off at Georgia National Fair	9 FALL RALLY & Knowledge Bowl Finals & Culinary Competition	10	11	12			
1	13	14	15	16	17	18 Georgia News Submission Due	19			
	20	21	22	23	24	25	26			
I	27	28	29	30	31					

GEORGIA	FCCLA				NO	VEMBER 2013
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
4					1 Affiliation Deadline to be Eligible for Honor Roll	2
3	4	5	6	7	8	9
10	11	12	13	14	15 Cluster Meeting Spokane, WA	16 Cluster Meeting Spokane, WA
17	18	19	20	21	22 Cluster Meeting Charlotte, NC & Omaha, NE	23 Cluster Meeting Charlotte, NC & Omaha, NE
24	25	26	27	28	29	30





GEORGIA FCC	CLA				DE	CEMBER 2013
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5 State Executive Council Meeting, FFA- FCCLA Center	6 State Executive Council Meeting, FFA- FCCLA Center	7 State Executive Council Meeting, FFA-FCCLA Center
8	9	10	11	12	13	14
15	16	17	18	19	20	.21
22	23	24	25	26	27	28
29	30	31				_

GEORGIA FCC	ILA			· ·	آ ، ا د <b>J</b> .	ANUARY 2014
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Japanese Exchange Program Deadline-TBA			1	2 3	3 CTSO State Officer Training	4 CTSO State Officer Training
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21 State Adviser Management Meeting; San Antonio, TX	22 State Adviser Management Meeting; San Antonio, TX	23 State Adviser Management Meeting; San Antonio, TX	24 State Adviser Management Meeting; San Antonio, TX	25
26	27	28 Regional Culinary Competition	29 Regional Culinary Competition	30	31	



GEORGIA FCC	GEORGIA FCCLA FEBRUARY 201								
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY			
				**FEBRUARY 1ST Master Adviser & Adviser Mentor Application POSTMARKED	**FEBRUARY 1 <sup>ST</sup> DEADLINE FOR ALL AWARD APPLICATIONS POSTMARKED	1 Deadline for Region STAR Events Registration & Affiliation for STAR Event Competitors			
2	3 Region STAR Events Registration Deadline	4	5	6 State Executive Council Meeting, FFA- FCCLA Center	7 State Executive Council Meeting, FFA- FCCLA Center	8 State Executive Council Meeting, & Candidate Interviews			
9 National FCCLA Week	10 Day at the Capitol - Region 3-4	11 Day at the Capitol - Region 5-7	12 Day at the Capitol - Region 8-9	13 Day at the Capitol - Region 1-2	14	15			
16	17	18	19	20	21 Region STAR Events	22 Region STAR Events			
23	24	25	26	27	28 Georgia News Submission Due & State Scrapbook Submission Due	State Meeting EARLY BIRD Registration Deadline			

<b>GEORGIA FCC</b>	LA					MARCH 2014
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5 State Meeting Registration Deadline	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20 State Leadership Meeting, Athens	21 State Leadership Meeting, Athens	22 State Leadership Meeting, Athens
23 30	24 31 Region Officer Letter of Intent Due	25	26	27	28	29



GEORGIA FCC	:LA					APRIL 2014
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	7	8	9 Region Officer Application Postmarked	10	11	12
•	. 5-2	الباقع				
13	14	15	16	17	18	19 Region Officer Interviews, FFA- FCCLA Center
20	21	22	23	24	25 National Conference Registration Deadline	26
27	28	29	30			

GEORGIA FC	CLA					MAY 2014
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 National STAR Events Registration Deadline	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26 Summer Leadership Camp, Covington	27	28	29	30 LAST DAY to AFFILIATE	31



GEORGIA FCCLA JUN						JUNE 2014
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Summer Leadership Camp, Covington	3	4	5	6	7
8	9 Culinary Academy & Summer Leadership Camp, Covington	10 Culinary Academy	11 Culinary Academy	12 Culinary Academy	13 Culinary Academy	14
15	16 Summer Leadership Camp, Covington	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

GEORGIA FCCLA							JULY 2014
	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4	5
	6 National Leadership Conference, San Antonio, TX	7 National Leadership Conference, San Antonio, TX	8 National Leadership Conference, San Antonio, TX	9 National Leadership Conference, San Antonio, TX	10 National Leadership Conference, San Antonio, TX	11	12
	13	14	15	16	17	18	19
	20	21	22	23	24	25	26
	27	28	29	30	31		





Month	Events	Deadlines
August 2013	22-24 - State Executive Council Meeting and Region Adviser Meeting at Camp John Hope, Ft. Valley 24- DISCOVER Training at Camp John Hope, Ft. Valley	<b>15</b> - DISCOVER Training Registration Deadline <b>30</b> - Deadline to register EARLY BIRD for Fall Leadership Conference
September 2013	19-20 - Fall Leadership Conference, Georgia FFA-FCCLA Center in Covington 25-28 — Fair Booth set up at the GNF Qualification Test for Knowledge Bowl Competition	6-Last day to register REGULAR REGISTRATION for Fall Leadership Conference 16-Last day to request a password to sign up for GNF competitions 18- Deadline to submit Entry Form for the Georgia National Fair Entry Form: www.georgianationalfair.com 18- Brochure Event Designs POSTMARKED to STATE OFFICE 23- Deadline to register EARLY BIRD for Fall Rally at the Georgia National Fair 26 - Last day to register REGULAR REGISTRATION for Fall Rally
October 2013	<ul> <li>8 - Chili Cook-Off Competition at the GNF</li> <li>9-Knowledge Bowl Competition and Culinary Competition at the GNF</li> <li>9 - Fall Rally at Georgia National Fair</li> </ul>	1-Extended Day Requirements Due: Send Budget to <a href="mailto:budget@gafccla.com">budget@gafccla.com</a> and List of Yearly Activities to <a href="mailto:POW@gafccla.com">POW@gafccla.com</a> 18 – Georgia News Submission Due <a href="mailto:TBA">TBA</a> - National Cluster Meeting registration due at <a href="https://www.fcclainc.org">www.fcclainc.org</a>
November 2013	15-17 – National Cluster Meetings in Spokane, WA 22-24 – National Cluster Meetings in Charlotte, NC & Omaha, NB TBA- FCCLA Day at the Falcons, Georgia Dome	1 – Affiliation deadline to be eligible for Honor Roll
December	5-7 – State Executive Council Meeting,	
2013 January 2014	Georgia FFA-FCCLA  3-4 – CTSO State Officer Training  TBA– GATFACS Teacher Conference  27-31 – Region Culinary Arts Competition	<b>4</b> – Japanese Exchange Program application due to the National Office
February 2014	6-8 - State Executive Council Meeting & Region Adviser's Meeting at Georgia FFA-FCCLA Center in Covington 8 - State Officer Candidate Interviews at FFA-FCCLA Center 9-15 - National FCCLA Week 10-13 - FCCLA Day at the State Capitol	<ul> <li>1 – Master/Mentor Adviser Forms due to State Office</li> <li>1 – Deadline to affiliate STAR Events participants</li> <li>1 - Deadline for EARLY BIRD registration for Region STAR Events Competition</li> </ul>



Month	Events	Deadlines
February 2014 (continued)	12 – GACTE/CTSO Legislative Luncheon 21-22 – Region STAR Events Competition, Assigned Region Location	1-All Postmarked by:
March 2014	<ul> <li>20-22 - State Leadership Meeting in Athens, GA</li> <li>21 - State STAR Events Competition &amp; State Events</li> <li>21 - Career &amp; Trade Expo at Classic Center</li> </ul>	5-LAST DAY to register for State Leadership Meeting 31 – Region Officer Letter of Intent Due
April 2014	<b>19</b> - Region Officer Interviews, FFA-FCCLA Center in Covington	<ul> <li>9 – Region Officer Applications POSTMARKED</li> <li>25 – Registration DEADLINE for National Leadership</li> <li>Conference</li> </ul>
May 2014	<b>26-30</b> - Summer Leadership Camp at the Georgia FFA-FCCLA Center in Covington	1-National STAR Events Registration Deadline 31- Last Day to Affiliate at the National Level
June 2014	2-6,9-13,16-20 & 23-27- Summer Leadership Camp 9-13 – Culinary Academy at Camp John Hope, Ft. Valley TBA - State Officer/Region Officer Training and State Executive Council Meeting	
July 2014	6-10 - National Leadership Conference in San Antonio  ALL DATES ARE SUBJECT TO CHANGE	



## HONOR ROLL SCORECARD

Honor Roll is designed to recognize the top performing chapters across the state. Records and evidence should be compiled year long – March 1, 2013 through March 1, 2014. Honor Roll notebooks must be POSTMARKED before February 1, 2014. Highest number of points will receive Chapter of the Year (one for High School and one for Middle School)

Chapter Name:	
Adviser Name:	

#### **DIRECTIONS:**

- 1. Record chapter quality points earned for all completed requirements. Enter "zero" for all requirements not met.
- 2. Your chapter MUST have been affiliated by November 1, in order to apply for Honor Roll.
- 3. All items must be submitted in a <u>3 Ring Binder!</u>
- 4. Please label all evidence. Reference the standard letter, section number and item letter on all materials included as evidence. For example: STANDARD B, SECTION 6, ITEM A. Label all items individually...
- 5. Credit will be given for labeled items only. Be sure labels are clear
- 6. There are some activities that are required to be eligible for honor roll and are listed underneath the activity. All documentation required is noted in red.
- 7. Notebooks will be returned at State Meeting immediately following the Closing Session or may be picked up from the Georgia FCCLA Office.
- 8. NO Notebooks will be returned by mail.

		D :11	
Standard A: Maintained an Active, Organized Chapter		Possible Points	Earned Points
		Points	Points
1.Membership (Standard Affiliation Chapters Only)  CHOOSE ONLY #1 or #2			
	,	15	3
☐ A: Affiliated the minimum national number of 12 or number required by	, ^		
Local CTAE Administrator (attach evidence)			
☐ B: Affiliated 60 or more members (attach evidence)	, 1	30	
☐ C: Affiliated 100% of the instructional program enrollment (attach evider	nce)	40	7 6 7
OR			
2. Membership (Alternative Affiliation Chapters ONLY)		30	
☐ A: Middle Level Affiliation, paid state dues for 50 members (attach evide	ence)	30	
☐ B. Urban Affiliation (attach evidence)		40	
☐ C: Paid state dues for 100% of the instructional program enrollment (attach evid	lence)		
3. Special Membership Bonus (All Chapters May Get Points)		2,4 or 6	
(Provide membership documentation numbers from last year and this year)			
☐ A: Chapter affiliated more members than last year	2 pts		
☐ B: Chapter affiliated 30% more members than last year	4 pts		
☐ C: Chapter affiliated 60% more members than last year	6 pts		
4. All students enrolled in Family & Consumer Sciences were informed	about	1	
the organization.			
5. New members completed Step One		1	
6. Officers were elected and installed by November 1		1	
7. Regular chapter meetings were held at least once a month (after school or	club period)	1	
8. Chapter officer meetings were held at least once a month		1	
9. Minutes, reports, and accurate records were kept in organized files (s	ubmit	Max 5	
evidence for 1 pt. per meeting, max. 5 pts.)			





Standard B: Planned & Carried Out a Worthwhile Co-Curricular	Possible	Earned
Program of Work	Points	Points
1. Informed all members about the local chapter's program of work and submitted a	_	
copy to the STATE OFFICE by October 1 (attach copy submitted)  2. Student (s) completed Power of One accomplishments (submit names ) 2pts	5 Max 20	
3. Student (s) completed Dynamic Leadership Portfolio (submit names ) 10pts	Max 20	
4. Local Chapter's Program of Work emphasized National Programs:	1120012	
1pt. per State Project Reporting Form(Max 2 per category) OR		
5 pts. Per National Program Award Application (Max 1 per category) Indicate: S-STATE and submit copy of Short Reporting Form(Suvey) <b>OR</b>	N/ 40	
N-NATIONAL on each National Award Application (ONLY One Per Line)	Max 40	
A. Financial Fitness E. STOP the Violence		
B. Families First F. Community Service		
C. Student Body G. FACTS D. Career Connection H. Leaders At Work		
5. Submitted an application for Japanese Exchange Program (Show Evidence)	5	
6. Chapter activities were integrated into Family & Consumer Sciences classes		
throughout the year (Attach an original lesson plan) 3 pts./per lesson	Max 6	
7. Local Chapter Program of Work provided for leadership development (check all that apply)		
☐ A: Held local officer training or attended DISCOVER Training 3 pts		
☐ B: Attended BASIC Training at the FFA-FCCLA Center (attach evidence) 5 pts		
☐ C: Attend Fall Leadership Conference (attach evidence) 5 pts		
☐ D: Attended Fall Rally (attach evidence) 2 pts		
☐ E: Attended National Leadership Conference (attach evidence) 10 pts		
☐ F: Attended National Cluster Meeting (attach evidence) 10 pts		
☐ G: Attended FCCLA Day at the State Capitol (attach evidence) 2 pts		
☐ H: Attended State Leadership Meeting (attach evidence) 5 pts		
☐ I: Attended Camp at the Georgia FFA-FCCLA Center or Camp John Hope (attach		
evidence) 1-5 participants = 5 pts., 6 or more participants = 10 pts.		
☐ J: Assumed responsibility at Fall Leadership Conference (attach evidence) 2 pts		
☐ K: Assumed responsibility at Fall Rally (attach evidence) 2 pts		
☐ L: Assumed responsibility at Cluster Meeting (attach evidence) 2 pts		
□ N: Assumed responsibility at National Conference (attach evidence) 2 pts		
☐ O: Participated in Georgia National Fair Events - ☐ Chapter Fair Booth - 5 pts. ☐ Chili Cook-off -5 pts. ☐ Knowledge Bowl - 5 pts. ☐ Culinary Competition- 5 pts. ☐ Brochure - 3 pts.		
<ul> <li>□ P: Participated in Fall Conference Competitions</li> <li>□ Statesman Award 3pts</li> <li>□ T-shirt Design - 3 pts.</li> <li>□ Lapel Pin Design - 3 pts.</li> <li>□ Membership Recruitment - 3 pts.</li> </ul>		
☐ Q: Submitted an application for State or National Officer this school year 4 pts		
☐ R: Submitted an application for Region Officer this school year 2 pts		
☐ S: Submitted an application for State Officer Selection Committee. this year 2 pts		
☐ T: Submitted an application for Adviser Recognition (Master/Mentor) this year 2 pts		
☐ U: Submitted an application for the Integration of Core Academics this year 2 pts		
☐ V: Currently have a State Officer or Region Officer this school year 5 pts		





8. Observed FCCLA Week with daily (5) activities (attach a list of activities/news articles)			
9. Participated in a State Projects and Submitte	d a Report Form-		
Postmarked by Feb. 1 to State Office (sub	mit evidence) 1 pt. each/Max 8		
☐ A: Adopt a Chapter	□ E: Library Fund		
☐ B: Camp Fund	☐ F: Legislative Connection	Max 8	
☐ C: State Scholarship Fund	☐ G: Helping Hands- Share Our Strength		
☐ D: Jay's HOPE	☐ H: Allen-Childs Scholarship Fund		
		Max 4	
Gold Quest 2014- Bronze 1pt., Silver 2 pt		Max 4	_
Foundation Fund 2014- Bronze 1pt., Silv		Max 4	Δ
10. Participated in National Membership Reco  ☐ Member Recognition ☐ Chapter Recogn		Max 6	1 : 7
12. Collaborated with another community orga		IVIAX U	7 2
project not already credited in #'s 4, 8, or 11 (i		Max 2	7
13. Collaborated with another school organizat		. 11	4 5
credited in #'s 4, 8, 11, or 13 (identify organiza		Max 2	
14. Provided mentor support to another chapte	r (give chapter name and list support	· , , , , , , , , , , , , , , , , , , ,	
provided) 2 pts. per chapter	middle level chanten to middle level	Max 4	
15. Chapter paid half or more of cost to allow affiliate or a high school chapter to affiliate for		Max 6	
chapter name and attach proof of sponsorship)	<u> </u>	Max 0	
16. Participated in STAR Events (Attach Reg	Max 60	-	
Online STAR Events will co	ount 3 pts per event		
17. Chapter Representatives made a presentati		Max 9	3
Event (submit evidence: workshops, roundtables, spotlight on projects) 3 pts. each			37,5
18. Submitted an application for FCCLA State		1 *	
19. Recorded activities in chapter scrapbook o		1/1	1 7
20. Submitted a chapter scrapbook page to the State Scrapbook	State Historian for inclusion in the	2	1 2 2 2
21. Provided judges to Region or State STAR	Events competition (submit evidence)	3 2 per	
22. Participated in Online FCCLA Proficiency		Max 12	
23. Participated in State Events (attach evidence		Max 12	
Standard C: Interpreted FCCLA to tl		Possible	Earned
		Points	Points
1. Held Recognition Banquet to honor membe	rs, parents, or employees (attach program)	2	
2. Used A Guide to Promoting FCCLA Media	Kit (attach evidence)	2	
3. Had articles published in (submit copies) 1	pt. per submission, max 2 per category		
	Chapter newsletter	Max 16	
	Chapter/School Website	IVIUX IV	
	Regional FCCLA News Website		
	Other (identify)		
4. Arranged other FCCLA publicity (submit ev			
☐ A: Radio Program- 2 pts	□ G: Banners- 1pt		
☐ B: T.V. Program- 2 pts	☐ H: T-shirts — 1pt	Max 10	
☐ C: Fair Booth (except GA Nat'l Fair)-2pts	☐ I: Memorabilia- 1pt		
□ D: School Exhibits 1 pt	☐ J: Marquee- 1pt		
☐ E: Public Exhibits- 1pt ☐ F: Video/School Broadcast- 1pt	□ K: Other (identify)- 1pt		
L I . Tidoo/Donoor Droadcast- 1pt		1	



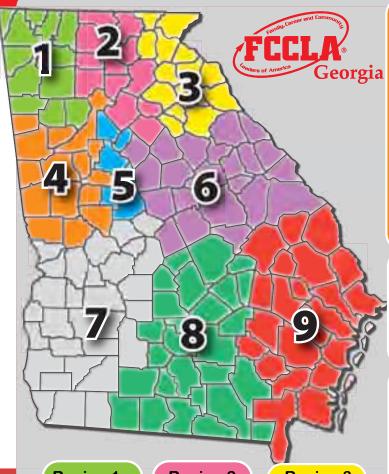


5. Applied for the National Public Relations Award (Submit Copy of Application)	4	
6. Connection Team Participation		
☐ A. Submitted Chapter Connection Team Member at Fall Conference- 1 pt	W. 0	
(submit name)  □ B. Maintained chapter website linked to FCCLA State Website- 5 pts	Max 8	
Address of local chapter site or school website		
☐ C. Submitted picture and info to Region Officer for publication on website- 2 pts per		
submission		
7. Alumni and Associates		
☐ A. Chapter Advisers are paid members of state and national A&A – 1 pt per adviser		
☐ B. Organized and maintained a local A&A chapter with a maximum of 5 state and	Max 7	
nationally affiliated members (attach roster) – 2 pts		
☐ C. A minimum of 3 graduating seniors joined state and national A&A for half price-		
2 pts (submit roster)		/
8. Participated in Community Activities not otherwise credited on scorecard (list	B.4. 0	
activities) – 1 pt per activity	Max 3	
9. Gained support from businesses and/or industry or elected officials (identify source and support)		
	Max 3	
A B	Wida S	
C		
10. Legislators or elected officials attend local FCCLA event (list events attended)		
1 pt. per official per event	Max 2	
A		
В		
11. Had member (s) speak to community group- 1 pt. per conversation	3.5	
(identify member, group, and date of presentation)	Max 5	
A. B.		
C		
12. Nominated local media for State/National Media Award	2	
13. Nominated local administrator for State/National School Administrator Award	2	
Standard D: Georgia FCCLA Foundation	Possible	Earned
	Points	Points
1. Participated in Fall Leadership Conference Foundation Fundraiser	2	
2. Participated in Fall Rally Foundation Fundraiser	2	
3. Recruited a local business/organization to be a Foundation Sponsor	5	
4. Donated a basket to the Theme Basket Silent Auction	2	
5. Participated in FCCLA Day at the Falcons	Max 2	
6. Donated a Memorial/Honor Gift to the FCCLA Foundation (submit names of	Max 4	
honorees) 2 pt. per gift	1,100	
Possible Points	400+	
Total Chapter Score		

Honorable Mention 100 – 149 points, Honor Roll 150-224 points, Honor Roll with Distinction-Points-225 or more points

All documentation becomes the property of Georgia FCCLA. Short Reporting Forms submitted as evidence for Honor Roll will NOT be automatically entered in other competitions, award applications, etc. It will ONLY be utilized for Honor Roll, not other awards, ribbons, scholarships, etc.

## **Georgia FCCLA Region Map 2013-2014**



### Region 1

**Bartow** Catoosa Chattooga Cobb Dade Floyd Gordon Murray **Paulding** Polk Walker Whitfield

## Region 2

**Barrow** Cherokee Dawson Fannin Forsyth Gilmer Gwinnett Hall Lumpkin **Pickens** Union Walton

## Region 3

**Banks** Clarke Elbert Franklin Habersham Hart **Jackson** Madison Oconee Oglethorpe Rabun Stephens **Towns** White

#### Region 4 Carroll

Clayton Coweta **Douglas Fayette Fulton** Haralson Harris Heard Meriwether Pike **Spaulding Talbot** Troup Upson

## Region 5

**Butts** Dekalb Henry Lamar Monroe Rockdale

#### Region 6 Baldwin

Burke Columbia Glascock Greene Hancock Jasper Jefferson Johnson Jones Lincoln McDuffie Morgan Newton **Putnam** Richmond **Talifero Twiggs** Warren Washington Wilkes Wilkinson

#### Region 7

Baker Bibb Calhoun Chattahoochee Clay Crawford Crisp Decatur Dooly Dougherty Early Grady Houston Lee Macon Marion Mitchell Muscogee Peach Quitman Randolph Schley Seminole Stewart Sumter **Taylor** Terrell Webster

## Worth

Region 8 Atkinson Ben Hill Berrien **Bleckley Brooks** Clinch Coffee Colquitt Cook Dodge **Echols** Irwin Jeff Davis Lanier Laurens Lowndes Montgomery Pulaski Telfair **Thomas** Tift Treutlen Turner Ware Wheeler Wilcox

## Region 9

**Appling** Bacon **Brantley** Bryan **Bulloch** Camden Candler Charlton Chatham **Effingham** Emanuel **Evans** Glynn **Jenkins** Liberty Long McIntosh **Pierce** Screven **Tattnall** Tombs

Wayne